

2016 OFFICIAL MATCH PROGRAM

45th WINSTON P. WILSON SNIPER CHAMPIONSHIP



**HOSTED BY
THE NATIONAL GUARD
MARKSMANSHIP TRAINING CENTER**

**Camp Joseph T. Robinson
North Little Rock, Arkansas, USA 72199-9600**

**15 - 22 APRIL 2016
at
FORT CHAFFEE JOINT MANEUVER TRAINING CENTER**

JANUARY 15, 2016



DEPARTMENTS OF THE ARMY AND AIR FORCE

NATIONAL GUARD MARKSMANSHIP TRAINING CENTER
BLDG 4904, BOX 11, CAMP JOSEPH T. ROBINSON
NORTH LITTLE ROCK, ARKANSAS 72199-9600

NGAR-MTC-C

15 January 2016

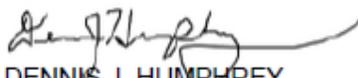
MEMORANDUM FOR Participants of the Winston P. Wilson Small Arms Championship
and Armed Forces Skill at Arms Meeting

SUBJECT: Commander's Comments and Welcome to Match Participants

1. On behalf of the entire staff of the National Guard Marksmanship Training Center (NGMTC) and the Arkansas National Guard, welcome to Camp Joseph T. Robinson. I am delighted you are joining us to participate in this prestigious marksmanship competition. You will test your marksmanship skills against some of the finest military marksmen in the world. There is no finer format to evaluate your professional ability with small arms than competitive events like the Winston P. Wilson Small Arms Championship and the Armed Forces Skill at Arms Meeting. These marksmanship sustainment training events have a remarkable history and foster a tremendous spirit of competition and camaraderie across the nation and around the globe. The NGMTC Staff and Marksmanship Advisory Council (MAC) Representatives have done their utmost to develop a combat-orientated, competitive marksmanship event that is exciting, challenging, and both physically and mentally demanding.

2. My goal is for each participant to leave this match having validated perishable marksmanship skills, while enforcing the lessons learned with fellow service members to ensure the success of future military operations.

3. I encourage each of you to consult with my staff on any issues that may arise. Once again, welcome to the National Guard Marksmanship Training Center. Good luck and best wishes for a successful and enjoyable championship match.


DENNIS J. HUMPHREY
COL, AV, ARARNG
Commanding

KEY CHANGES FROM 2015 MATCH PROGRAM

1. This year, marksmanship tasks will focus more on the Sniper Team's primary weapon system and secondary (assigned carbine) weapon. The M107 and M2010 sniper weapons systems will not be used to compete with this year (this will also reduce transportation and excess baggage costs).
2. Top Gun marksmanship awards will be separated between the Sniper and Spotter. Highest scoring Sniper and highest scoring Spotter will be recognized separately according to the aggregate of all the marksmanship events. The total point value possible for the Snipers will be different for the Spotters.
3. In addition to the formal military awards presentation there will be an off-site awards banquet (civilian business casual attire) with guest speaker and presentation of the prize table items.
4. New team and individual registration forms will be used (see Appendix 3 and Appendix 4).
5. Registration Fee. There will be a \$50.00 per team, reimburseable registration fee.

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ANNEX A

General Information

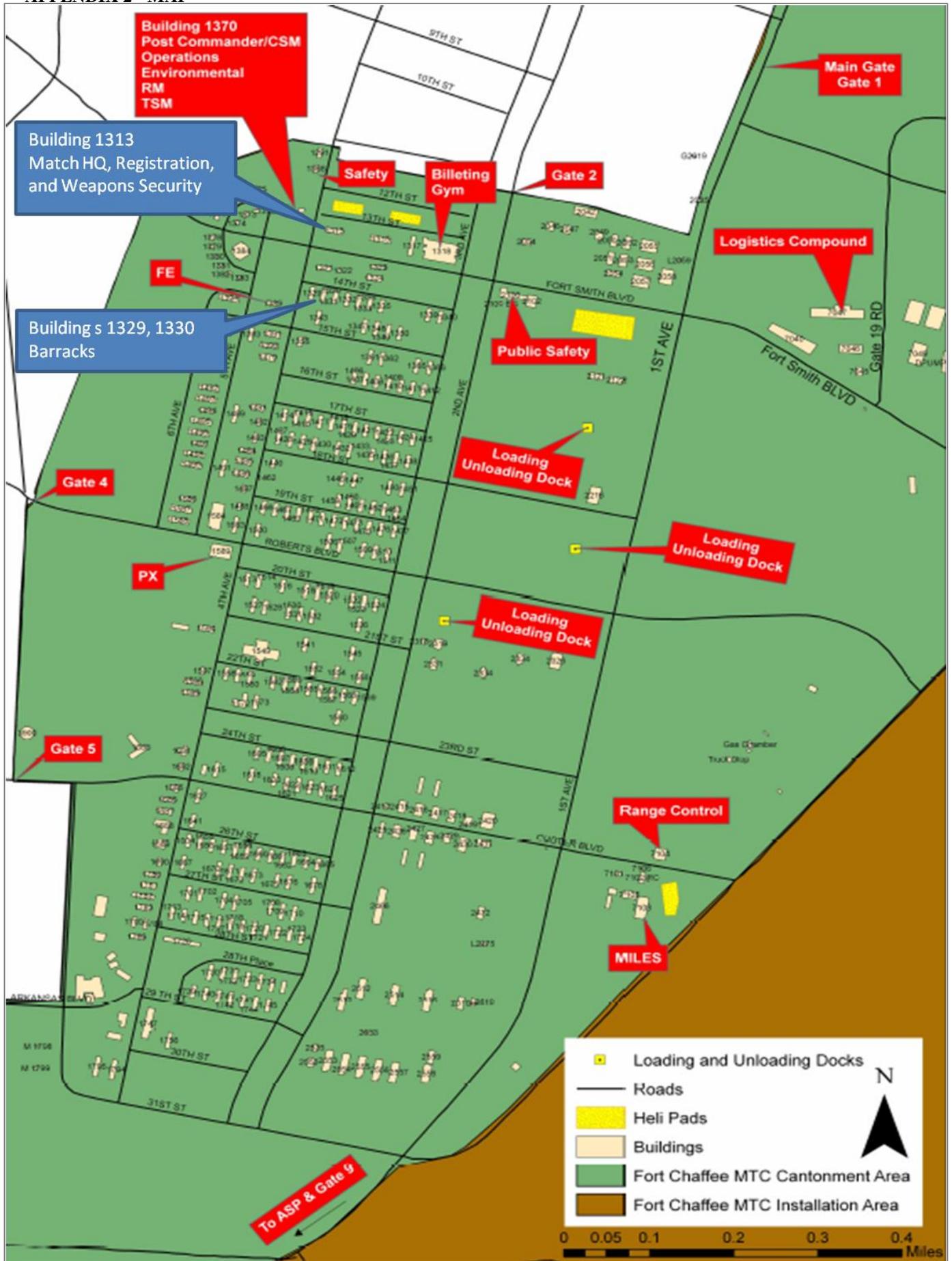
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APPENDIX 1 - SCHEDULE OF EVENTS

WPW SNIPER SCHEDULE OF EVENTS

	15-April FRI	16-April SAT	17-April SUN	18- April MON	19- April TUE	20- April WED	21- April THUR	22- April FRI
RNG OPS	<ul style="list-style-type: none"> -Team Registration -Weapons turn-in and Inspection 	<ul style="list-style-type: none"> - Welcome Briefing 0800-UTC BLDG 1313 -Zero and Truing at A141 for all competitors 1000-1300 -Range Ops 	<ul style="list-style-type: none"> - Wpn Issue -Range Ops 	<ul style="list-style-type: none"> -Range Ops 	<ul style="list-style-type: none"> -Range Ops -Media Day 	<ul style="list-style-type: none"> -Range Ops 	<ul style="list-style-type: none"> - Range Ops -Begin Range Clearance -Vendor day support - 1430 Range Close - 1600 Award Ceremony - 1900 Sniper Social 	<ul style="list-style-type: none"> -Range Clearance -Equip Turn-in
WPW/AFSAM SNIPER	<ul style="list-style-type: none"> -Travel -Registration FCJMTC 1000-1800 BLDG 1313 	<ul style="list-style-type: none"> - Welcome Briefing 0800-UTC BLDG 1313 A141- Weapon Zero and Truing 1000-1300 Comp Events TM Meeting TBD 	<ul style="list-style-type: none"> Comp Events TM Meeting TBD 	<ul style="list-style-type: none"> Comp Events TM Meeting TBD 	<ul style="list-style-type: none"> Comp Events TM Meeting TBD 	<ul style="list-style-type: none"> Comp Events TM Meeting TBD 	<ul style="list-style-type: none"> Comp Events -Vendor Day Shoot (A141) - Clean up and Recovery - 1600 Award Ceremony at Post Theater - 1900 Sniper Social and Banquet (Off Site) 	<ul style="list-style-type: none"> -Travel

APPENDIX 2 - MAP



APPENDIX 3 - ADMINISTRATIVE INFORMATION

1. PURPOSE: The Winston P. Wilson (WPW) Sniper Championship conducted by the National Guard Marksmanship Training Center (NGMTC) is an annual event to promote sniper training. These championships offer service members from Active Duty, National Guard, Marine Corp, Air Force, and Foreign Allies the opportunity to test sniper skills and weapon systems in a battle focused environment.

2. MATCH OFFICIALS: The match Director is COL Dennis Humphrey, the Deputy Match Director is Lt Col Victor Marcelle, and the Match Officer-In-Charge is MAJ Donald Crain.

3. DATES/LOCATION: The NGMTC hosts the 45th Annual WPW Sniper Championship, 15-21 April 2016, at the Fort Chaffee Joint Maneuver Training Center (FCJMTC), Arkansas. 15 April 2016 will be a travel and registration day for competitors. 22 April 2016 will be a return travel day.

4. MATCH HEADQUARTERS: Match Headquarters is located in Building 1313, FCJMTC. The NGMTC Administrative Building (#4904) on Camp Joseph T. Robinson may be contacted at commercial (501) 212-4500 or DSN 962-4500 for more information.

5. REPORTING AND IN-PROCESSING:

a. Arrival: Registration is open from 1000-1800 on 15 April 2016 at Bldg. 1313. Welcome, safety, and pre-match briefing will be at 0800 on 16 April 2016 at Bldg. 1313. Upon arrival at FCJMTC, participants must first report directly to Bldg. 1313 in order to secure weapons (Weapons Security is adjacent to Match HQ). All participants must in-process together as a two-man team, have a copy of their orders, military identification tags, military ID card, and proof of formal sniper training or certification (see Entry Eligibility requirements, Annex B, Appendix 1).

b. Physical Screening: Participants must be medically screened prior to arrival at FCJMTC to ensure that they are medically qualified and physically fit. Service members are not allowed to participate in violation of a physical profile. It is the individual's responsibility to ensure they are physically capable and authorized to compete and participate in the event. The commander of the NGMTC may not allow service members who are deemed a health risk to themselves or others to participate.

c. Match/Course of Fire Numbering System: All matches and courses of fire are labeled in a way to discern what type of match it is. The first number designates the weapon system discipline and the second number designates individual, team event or EIC event.

- (1) SI10XX – Sniper Individual
- (2) ST11XX – Sniper Team

d. Team Captain Meetings: Team captain meetings are mandatory in order to brief the specific equipment needed for the next events and to answer any possible questions. They are also an important forum for administrative information and feedback for the staff.

6. WEAPONS SECURITY: All weapons must be signed in immediately upon arrival at FCJMTC. Weapons Security opens at 1000 on 15 April 2016. **Teams are not allowed to store weapons at any other location.** Weapons are not to be taken from the range complex, stored in vehicles, or left unattended. AR190-11 standards must be met at all times. Failure to follow this policy may result in disqualification from the match and removal from the match. A weapon cleaning and clearing area is provided near the weapons storage building. Weapons are to be cleaned in designated areas only and may not be cleaned in the barracks. Individuals are responsible for their own cleaning equipment. Limited solvent and cleaning supplies may be provided. Weapons security will not issue weapons until 0400 on the designated travel day without a signed early departure form.

7. EMERGENCY CONTACT: Family members who wish to contact a participant during the matches may phone Match Headquarters at commercial phone (501) 212-4500. FCJMTC Security Police can be reached 24 hours a day at commercial phone (479) 484-2666.

8. FLAGS: Teams are encouraged to bring an appropriate flag to represent their state, interservice, or international organizations during team events.

9. LOCAL WEATHER CONDITIONS: Average low and high temperature at Fort Chaffee in April is 40 degrees Fahrenheit and the average high is 90 Fahrenheit. Average wind speed is 8 MPH +. It is common to have wind, rain, and extremely high temperatures and thunderstorms simultaneously. Be prepared for the worst.

10. VISITING DIGNITARIES: Team captains with visiting dignitaries are responsible for notifying the NGMTC Public Affairs Officer at (501) 212-4565.

11. POINTS OF CONTACT: The following contains a listing of each POC and functional area:

Commercial Area Code (501)

		<u>DSN</u>	<u>Commercial</u>	<u>E-mail Address</u>
MAJ Donald Crain	OIC	962-4523	212-4523	donald.h.crain2.mil@mail.mil
MAJ Dwayne Page	Assistant Match Director	962-4520	212-4520	dwayne.k.page.mil@mail.mil
SFC Jon Plummer	NCOIC	962-4577	212-4577	jon.d.plummer.mil@mail.mil
SSG Jeffery Haskin	Assistant NCOIC	962-4577	212-4577	jeffrey.r.haskin2.mil@mail.mil
SSG James Carr	Registration/orders	962-4500	212-4517	james.s.carr12.mil@mail.mil
MSG Nancy Wrobleski	Finance	962-4508	212-4508	nancy.f.wrobleski.mil@mail.mil
SFC Ben David	STATS/ADP	962-4500	212-4500	ben.david@us.army.mil
Maj Gerald Robinson	ANG	962-4534	212-4534	gerald.l.robinson14.mil@mail.mil

APPENDIX 4 - UNIFORM AND EQUIPMENT

1. UNIFORM:

a. VIP/Visitors/Observers. ACU/ABU for U.S. service personnel and appropriate combat dress uniforms for military members.

b. Range Personnel.

- (1) ACU/ABU uniforms.
- (2) Distinctive headgear.
- (3) Cadre distinct shirts.

c. Individual Participants.

- (1) ACU/ABU uniform.
- (2) Headgear for all participants while on the range is the ACU/ABU patrol cap (boonie hats are authorized on the ranges only). Ball Caps (civilian/organizational) or any other headgear are not authorized and may not be worn.

2. EQUIPMENT:

a. Load Carrying Equipment (LCE/LCV/MOLLIE) must be worn by all competitors (as the match conditions require). The minimum equipment must be properly worn and consists of the following items.

- (1) Pistol Belt as required by the Load Bearing Harness/Vest (must be fastened while moving or shooting)
- (2) Load bearing Harness / Vest / RAC
- (3) Hearing Protection
- (4) One military issue (or civilian equivalent) attachable water source
- (5) Two or more ammo pouches M16 series/M21/M24/M110/SR 25
- (6) Minimum of 4 pistol magazines and 4 rifle magazines
- (7) Pistol holster (either hip or leg attached) with retention device required for pistol matches (note: no cross draw or shoulder holsters are authorized)
- (8) Two or more ammo pouches
- (9) Protective Eyewear from the Authorized Protective Eyewear List (APEL). Only clear or smoke tinted lenses are allowed. There will be no Amber, yellow or any other light enhancing lenses allowed
- (10) Night Vision Devices: ANPVS 29/ANPVS 10 / ANPVS 30 (Make sure sniper or spotter's weapon has a mounting system)
- (11) Ghillie Suit(s)
- (12) Drag Bag (s)
- (13) Calculator(s)
- (14) Binoculars
- (15) Spotting Scope
- (16) Compass
- (17) Protractor, pens, pencils
- (18) Laser Range Finder (LRF)
- (19) Ballistic Calculator
- (20) Measuring Tape
- (21) GPS
- (22) PVS 14s
- (23) Shooting Tripod
- (24) Kevlar/Advanced Combat Helmet (ACH): Required as PPE for transportation in tactical vehicles only. Must be worn during transport and not included as mandatory worn/carried equipment.**

b. Optional Equipment:

- (1) Issued cold weather undergarments and combat sweaters are permitted.
- (2) Issued wet weather clothing can be worn, including overshoes, ponchos, raincoats and trousers.
- (3) Issued full fingered gloves (without any modification) can be worn.
- (4) Issued elbow and kneepads are allowed.
- (5) Protective clothing issued in pairs, must be worn in pairs.
- (6) Civilian clothing is not allowed for participants during courses of fire or at any part of official competitions.
- (7) The issued poncho, shelter half or the equivalent, can be used as a ground cover or as a firing mat. No other ground sheets or firing mats are authorized. If the stage requires down range movement, the participant must remove the ground cover from the firing point before moving down range.
- (8) Rucksacks and butt packs can be used at the discretion of the participant. These items must be as issued.
- (9) Shooting stools may be used but cannot be taken forward of the assembly line.

b. Primary/Secondary Weapons

- (1) Weapons will be limited to standard issued sniper weapon systems that are MTOE to the competitor's assigned unit and restricted to caliber 7.62mm NATO and 5.56mm NATO.
 - (a) WPW teams will bring 2 each M110 primary and 2 ea service issued M4 carbines (or M16A4 MWS).
 - (b) AFSAM teams will bring 2 each primary sniper rifles (7.62mm NATO) as standard military issue according to units MTOE/TDA and 2 each secondary weapons (standard military issue carbine or rifle in 5.56mm NATO).
- (2) Each team will require 2 each sidearms as issued by their services in 9mm NATO.
 - (a) WPW teams will bring service issued M9 or M11 pistols.
 - (b) AFSAM teams will bring the standard service pistol as issued by their unit (restricted to 9mm).

c. Weapon Optics.

- (1) Primary Weapon optics will be limited to only those optics issued to that unit. The competitors may have the option of selecting a preferred optic as long as it standard military issue according to unit's MTOE.
 - (a) WPW teams may select between the MK4 MRT with TMR reticle or the MK4 LRT with Horus.
 - (b) AFSAM teams may select the preferred optic from those issued as standard by their unit's MTOE.
- (2) Secondary Weapons (Carbine/Rifle) will be limited to only those issued as military standard to that unit.
 - (a) M68 CCO
 - (b) ACOG
 - (c) ELCAN (not to exceed 4x and 32mm)
 - (d) EOTECH (not to exceed 3x magnifier)
 - (e) Variable power MRT scopes not to exceed MK6 1-6x magnification (Marines Only)

d. Optical Aids:

- (1) Binoculars – limited to 10 power magnification or less.
- (2) Spotting Scopes/Telescopes - not to exceed 82mm and 60 power magnification for competitors and 100mm for coaches. Stands or rests are allowed per the Advanced Marksmanship Task as prescribed in the match program.

ANNEX B

Winston P. Wilson Sniper Championship

APPENDIX 1 – WPW and AFSAM ENTRY REQUIREMENTS

1. LETTERS OF INTENT: The maximum number of sniper participants is limited to 56 comprising of 28 teams. Coordinators must forward their Letter of Intent (LOI) NLT 01 March 2016 to MAJ Dwayne Page at dwayne.k.page.mil@mail.mil. Teams are filled with "A" teams prioritized by LOI submission date/time. Remaining team vacancies will be filled with "B" teams prioritized by LOI submission. By name rosters and registration forms are not required with the LOI.

2. REGISTRATION: Team registration forms, weapons registration information, individual Requests For Orders, and certificates of sniper school completion must be received by SSG James Carr NLT 20 March 2016 to participate in the event. See Appendices 3 and 4 for the registration forms and instructions.

3. ELIGIBILITY: Civilians, retired military and state militia personnel are prohibited from participating in the WPW Sniper Championship. All participants must be on orders in a military duty status and wear the appropriate uniform for that service. Participants must be E-3 or above to compete. All competitors must provide proof of current or previous assignment in a TOE/TDA position with an Army Additional Skill Identifier (ASI) of B4, along with proof of completion of the Army Sniper Qualification training course (ASI B4), or a service equivalent formal sniper training i.e., the Air Force Close Precision Engagement Course (CPEC), US Marine Corps Scout Sniper Course, or the Special Operations Tactical Interdiction Course (SOTIC). Typical examples of these supporting document are a copy of the service member's Enlisted Records Brief (ERB) and certificate of training. These supporting documents should be attached to the individual/team registration forms when submitted for pre-registration.

4. PARTICIPANT CLASSIFICATION: There is no classification for "new" or "old" teams, or "Open" or "Novice" individuals. However, states are encouraged to introduce new shooters to the competitive marksmanship events.

5. Chief's 50 Badge: All ARNG/ANG teams will be competing for the Chief's 50 Badge. The top 2 Sniper Teams will be determined by the combined aggregate of all matches to receive the Chief's 50 Badge. Participants are only issued the badge if it is their first time to be recognized with the honor.

APPENDIX 2 - FUNDING

1. FUNDING: To receive funding, participants must meet LOI and registration deadlines. National Guardsmen on Title 10 orders are eligible to participate. NGMTC funds all expenses for competitors. "B" team submissions may be accepted and funded by NGMTC if range capacity (max. 28 teams) is available.

a. ARNG Funding Codes: Army National Guard (ARNG) funding codes are sent to each DCSOPS as they become available. Once orders are cut, a copy must be emailed to the NGMTC Finance Section.

b. ANG Funding: ANG participants **cannot** use ARNG funding codes published by the NGMTC. ANG participants attend in an active duty status using special training workdays provided by NGMTC/AIR, if funding is available. ANG state participants will utilize AROWS pay and DTS for travel on their military status and as determined by NGMTC/AIR. ANG specific questions should be directed to Maj Gerald Robinson, gerald.robinson2@us.army.mil prior to attending the event.

c. Active Duty Funding: Active component and international team participation cannot be funded by the NGMTC.

2. BILLETING: Lodging is provided at no cost. There **are no** on-post facilities for spouses, family or guests. Participants are billeted in heated, open-bay barracks at no cost to the individual. Team integrity is maintained. Linens ARE NOT furnished; wall lockers are available (one per individual in limited amounts) and can be secured with your padlock. Towels and toiletries ARE NOT provided. With the exception of the first and last night, the majority of the competition will require overnight stay in a field environment. **Statements of non-availability are not issued.**

3. RATIONS: Government meals are not provided. The authorized M&IE rate for Fort Chaffee is \$51 per day and \$36 for the first and last day of orders. It is recommended that all participants bring food and beverage containers for use during the day. Generally, meal breaks are not scheduled and you will not be able to leave the event area to acquire food.

4. TRANSPORTATION: Authorized modes of transportation for NGMTC funded teams to and from the event will be specified by each state team's Letter of Authorization published by the Finance Section. These authorizations will be based on the most cost effective and practical means of transportation for that teams circumstances.

a. Due to the significant amount of weapons and equipment required for the competition, the use of state supported GSA vehicles is the preferred mode of transportation (when available). When GSA is not available, NGMTC may authorize a commercial rental vehicle at a common point of departure and return on one of team member's DTS authorization. Privately Owned Vehicles (POV) may be authorized for participants (minimum of two participants per POV) within a 450 mile radius of Fort Chaffee, Arkansas. Participants traveling by POV will only be reimbursed up to the cost of common carrier. Additional days for travel will not be authorized when traveling by POV and competitors must plan their travel itinerary to ensure that they comply with safety guidelines for rest and driving distances, as well as regulatory guidance for security of weapons.

b. Commercial Air may be authorized for teams outside the 450 mile radius and where it is more practical and economical than ground transportation. Excess baggage fees and secondary modes of transportation must be planned for when moving by commercial air. Approval for commercial air and itineraries must be received from NGMTC Finance Section prior to making any flight reservations or commitments.

c. Transportation to, from, and between ranges or training areas will be provided by tactical vehicle and as otherwise required. ACH or other combat helmet is required while riding in a tactical vehicle or driving on Fort Chaffee's training areas.

d. Parking is only authorized in designated areas while on Fort Chaffee.

APPENDIX 3 - WPW TEAM REGISTRATION FORM

Suspense: 20 March 2016

Team POC Telephone Number	Team POC Email Address	Service/COMPO Unit Name State	Team Call Sign
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Team Composition							
TEAM A OR B	Last Name	First Name	MI	ANG / ARNG	Rank	SSN (last 4)	
A							
A							
B							
B							

Weapon Nomenclature	NSN	Caliber	Weapon Serial Number

PRIVACY ACT STATEMENT

AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare participant roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence.

Comments: _____

State Marksmanship Coordinator's Printed Name & Signature _____

Date _____

SMC Email Address _____

Contact Number _____

DTS/AFCOS (orders) POC: Name and Contact Number _____

APPENDIX 4 - WPW INDIVIDUAL REGISTRATION FORM / REQUEST FOR ORDERS

The digital (Excel format) individual registration / Request for Orders form (NGMTC-RM Form 5a JAN 16) must be filled out for each participant and emailed to the NGMTC RFO server. Type email address exactly as follows: ng.ar.ararng.mbx.ngmtc@mail.mil. This form uses digital signatures. Notify the Match OIC of any changes to initial team registrations and include this same RFO for the new participant.

Copies of this form are attached to the OMP or available upon request. Instructions for digital signature are embedded in the form, simply move your pointer over the signature block on the form for detailed instruction.

National Guard Marksmanship Training Center (NGMTC) Request for Orders (RFO) and Event Registration Form										
NGMTC Email Address ng.ar.ararng.mbx.ngmtc@mail.mil										
PRIVACY ACT STATEMENT: AUTHORITY: Title 10 USC 3012 and EO 9397. ROUTINE USES: Assign individual to correct component, classification, event and prepare participant roster. Social security number is used for positive identification. Home address ensures the delivery of correspondence.										
Requester Information										
Last Name	First Name	Middle Initial	Full SSN	Component:	Rank:	Marital Status		Gender		
Home Address			City	State	ZIP Code	Paid Entry Basic Date (PEBD)		Primary/Cell Phone #		
Email Address (can be non-military)										
Centrally Funded (AFCOS) Orders and Travel (DTS) Information										
Duty Status:	Funding Source:	Event/Course/Purpose:		Report to/further TDY Location:		Date Request (Include Authorized Travel Days)				
						Start Date	01/06/16	End Date	01/11/16	
Mode of Transportation:	Rally point City Location:	Rally Point State:	Rally Point ZIP Code:	Government Quarters Available:		Total # of Days Requested for this TDY:				
						6				
DTS Profile Type:	GTCC Holder:		Registration/Match Fees:		Fee Amount Include Team Fees:		\$ -			
Comments/Justification for Travel:										
SF 181 Ethnicity and Race Identification (Optional Information)										
Why we are requesting this information: The Arkansas Army National Guard Command Staff has directed The National Guard Marksmanship Training Center (NGMTC) to use this data to capture diversity levels for our program and events. • American Indian or Alaska Native - AI • Asian - AS • Black or African American - AA • Native Hawaiian or Other Pacific Islander - PI • White - CA • Unknown - U										
Decline?	Are you Hispanic or Latino?		Racial Category (Select as many as apply) --							
Requester Registration Section										
• Team Classifications: A shooter shall be classified for team assignment as either an "Old" or "New" shooter. Based on requirements within the WPW Official Match Program, an "Old" participant is an individual that has fired on an "A" team at the Winston P. Wilson Matches since 2007, and a "New" participant has not fired on an "A" team. "B" and "C" team members and individual participants are classified as "New" until firing as a member of a "legal competing" "A" team. A legal team is one that meets the 50% new shooter rule. Any ad hoc or mixed teams (teams composed of shooters combined from different states) may compete out of competition or for "honors only." These "mixed" teams are not eligible for any team awards.										
• Individual Classifications: A "Novice" participant is an individual that has never participated (fired a round in any match) at the Winston P. Wilson, the US Army Small Arms Championship (All Army), the National Matches at Camp Perry or the Interservice Championships at Fort Benning, GA or Quantico, VA. If an individual does not qualify as a Novice Shooter, he/she will be considered as an "Open" participant.										
Individual Shooting Classification:		Distinguished:	Team Shooting Classification:		Team Declaration:		Guard Affiliation State or Territory:			
Unit Name		Unit Address Street/Dr./Ln			Unit City		Unit State		Unit Zip Code	
Team Captain	Phone #		Email Address (can be non-military)							
Emergency Contact Information Section										
First Name & Last Name:			Home Address Street/Dr./Ln			City		State		ZIP Code
Relationship:			Emergency Contact Phone Number							
Unit Authorizing Official Section										
a. The Authorizing Official verifies that "Requester" has not been convicted of any act of domestic violence.										
b. Sanctuary Information: The Authorizing Official verifies the "Requester" does not have 17 or more years of active service, whereby qualifying for sanctuary, will not exceed 1,095 cumulative days as a result of this duty, whereby exceeding NGB end strength cap and/or qualifying for separation pay. Reference: NGB-ARH Policy Memorandum #6-023.										
c. The Authorizing Official verifies the "Requester" is not Profiled or Flagged and is physically and mentally capable of performing the requested duty.										
d. The Unit Authorizing Official email of the undersigned has verified all above information is accurate.										
Total Active Federal Service (TAFS)			Personnel Action Information			Authorizing Official Name				
Total # of Years	Total # of Months	Total # of Days	Administratively Flagged:		Authorizing Official Email Address					
			Medical Limiting Profile:		Authorizing Official Phone #					

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ANNEX C

RANGE OPERATIONS

APPENDIX 1 - WEAPON INFORMATION

1. AUTHORIZED WEAPONS (WPW): The authorized weapon is the standard issued by the U.S. Government. Weapons must be serviceable IAW the appropriate service regulations and technical manuals.

a. Pistol: The only authorized sidearm will be the standard service pistol issued to the unit and may only be in 9mm x 19mm NATO (9mm Ball, M882).

b. Sniper Weapons Systems: Only military issue M4, M16A2/A4, M21/M14, M24, M110/SR 25, or M40A1 SWS are allowed in this competition. Commercial equivalents are not allowed. **Non-standard optics are NOT authorized.**

(1) Weapon Serial Numbers must be provided with the team registration forms and will be verified.

(2) All weapons systems will be inspected for trigger weights and verified to be within the applicable technical manual standards.

c. Rifle Sling: Any tactical sling may be used. It may be used as a single point sling attached to the front sling swivel or as a 2-point sling attached to both sling swivels. The sling must not be attached to the rifle in such a manner as to restrict the participant from handling the weapon in a safe manner.

2. AUTHORIZED FOREIGN SERVICE WEAPON: The authorized weapon is the standard issue service weapon as issued to each nation's military force (Must be Standard 7.62x51 and 5.56 NATO). Each team must provide the appropriate Technical Manual (TM) for their weapon to be authorized for use. If appropriate TM's are not provided, the equipment and optics are not authorized for use.

a. Availability of US Weapons for International Teams: The NGMTC has a limited supply of rifles and pistols for temporary issue to visiting teams. Weapons are made available to visiting teams under extenuating circumstances only.

b. The AFSAM OIC assists allied nations bringing their own weapons through US Customs. The NGMTC must have a serial number listing from teams bringing weapons into the US no later than 01 April 2016. Point of contact is Maj Gerald Robinson.

3. Weapons Zero and Truing: All weapons must be zeroed and trued prior to arrival at Fort Chaffee. There will be limited amounts of time and ammunition for zeroing prior to the competition. The intent is to provide an opportunity to verify zero and weapons true by live fire and minimize the requirement to fire a significant number of weapons the day before the match begins.

APPENDIX 2 - AMMUNITION

1. AMMUNITION REQUIREMENTS: All competitors must use the ammunition issued by the match OIC for the event.

a. Issued Ammunition: Ammunition issued will be in the following DODICs; A111 (ctg, 7.62 Blank), AA11 (ctg, 7.62mm M118 LR), A059 (ctg, 5.56mm M855) or AB77 (ctg, 5.56mm M855A1) and AA49 (ctg, 9mm M882).

b. Inspection: Ammunition is checked periodically on the range to ensure that all participants are firing military ammunition issued by the NGMTC. Anyone found utilizing, or attempting to utilize, ammunition not issued from the NGMTC will be removed from the competition and all scores disqualified.

c. Unfired Rounds: Participants must turn in unfired rounds or misfires to range personnel before leaving the range or training area.

COMMERCIAL OR HANDLOADED AMMUNITION IS NOT AUTHORIZED!

**IT IS AN OFFENSE TO REMOVE
AMMUNITION OR BRASS FROM THE RANGE.
ALL LIVE AMMUNITION AND BRASS IS THE PROPERTY OF THE
UNITED STATES GOVERNMENT.**

NOTE: If there are any malfunctions or issues with ammunition during the event, please make note of the case headstamp or lot number and inform the Range OIC so that these issues can be properly reported.

APPENDIX 3 - SAFETY

1. RANGE SAFETY

a. The primary responsibility of the range staff is to conduct the matches in a safe manner. Everyone on the range is responsible for safety. Anyone can call a cease-fire to prevent an unsafe act. There are four general safety rules, which are **STRICTLY** enforced:

- (1)** Assume all weapons are loaded.
- (2)** Never point the weapon at anything you do not intend to shoot.
- (3)** Keep your finger off the trigger until you intend to fire.
- (4)** Be sure of your target, know what is in line with it, and what is behind it.

b. Rifles must have their bolts open, magazines out, and the selector switch on safe when not on the firing line. Pistols must have their slides forward with an empty chamber, magazines out, de-cocked, weapons on safe (if able), weapon "Holstered", and latched in the holster, when not on the firing line. Note: a pistol must have a retention device that holds the pistol in the holster.

c. Dry firing or sighting in with an unloaded weapon can only be done under the supervision of range staff in designated dry firing areas and when directed by the tower.

d. Participants must have their weapon cleared by a designated range staff member prior to leaving the range.

e. During all fire and movement stages, weapons are carried or handled in such a manner as to ensure they are always pointed toward the targets (down range).

f. If a service member falls to the ground in a fire and movement stage and the weapon makes contact with the ground, the participant moves forward to the firing line where a range officer must clear the weapon before the participant can continue the Match. If the muzzle touches the ground, the weapons must have the action and barrel cleared with a rod prior to firing.

g. During fire and movement stages, participants that travel beyond the designated firing point are disqualified from the stage.

h. Hearing protection is mandatory during firing stages and must be properly worn.

i. Eye protection is mandatory during all handgun matches and must be properly worn. Prescription eyeglasses or safety glasses on the Army Protective Eyewear List (APEL) are authorized for use. Safety glasses are not available for issue from NGMTC. Eyewear that is tinted for the primary purpose of giving the competitor an advantage is not authorized.

j. Advanced Combat Helmet (ACH) is mandatory for participants in the rifle pits when not under the overhang.

k. No one can be forward of the ready line other than range staff, firing participants, and authorized coaches.

l. Competitors may not use cell phones on the firing line or in the pits.

m. Alcoholic beverages are not allowed on the range at any time. Participants exhibiting evidence of alcohol consumption prior to arrival on the range are disqualified, escorted off the range, and reported to the Match Director.

n. No range movements will be made with a round in the chamber unless told to do so by the tower and proper range and safety requirements have been met. Certain courses of fire will require the shooter to move with a round in the chamber and the weapon on safe. Proper protocols and range safety requirements must be made prior to the implementation of these matches.

o. Equipment dropped during movement stages such as magazine or other equipment cannot be retrieved after the command "Fire" or "Go" until the movement is complete and the equipment can be retrieved safely under the direction of the range staff.

2. SAFETY VIOLATIONS: A safety violation occurs when a participant creates a condition with the potential to cause injury, illness or death of himself or another service member; damage to or loss of equipment or property; or mission degradation beyond established controls (i.e. firing a rifle in burst or full-automatic mode during a match unless specified by the course of fire).

a. Safety violations should be reported and stopped immediately.

b. The Range OIC can disqualify the participant for that stage or from the remainder of the match for safety violations. If at any point the range staff and OIC feel that a competitor is a risk/safety hazard or not fully capable to compete, they may recommend through the WPW OIC to be removed from the competition.

c. Upon recommendation from the WPW/AFSAM OIC, the Match Director can disqualify participants from the entire WPW/AFSAM event.

APPENDIX 4 - RANGE CONDUCT

1. ALIBIS, JAMS, MISFIRES, AND DISABLED WEAPONS: No allowance is made in matches for malfunctions, misfires, or jams due to defects, maintenance, or breakage in either the weapon or magazine.

a. Defective Cartridge: There will be allowances, re-fires, or alibis for defective rounds. However, participants must safely clear all misfires, jams, or malfunctions. Participants are responsible for inspection and identification of defective rounds prior to the start of each match. The range staff may replace the defective ammunition.

b. Disabled Weapons: Once cleared by the range officer, disabled weapons can be replaced with an authorized backup. If you do not have the backup weapon on site, the range staff will continue to conduct the courses of fire. No extra time will be given to return to weapon security for a back up weapon. It is recommended that back up weapons are on the range for expedient retrieval.

c. Range Alibis: The Range OIC may grant a range alibi(s) for range equipment faults or failures that are not controlled by the firing participant or team member and do not impact the range operations i.e., the competitor has not fired a round.

2. CHALLENGES:

a. For hits or shot value: Challenges for hits or shot value must be made prior to the completion of the stage or the targets being paged and resolved prior to the beginning the next stage of fire. Challenges for hits on steel targets will be resolved by the scorers verifier. Appeals may be made to the range OIC, but must be resolved prior to leave the range and/or beginning the next stage of the match. There are no penalties for challenges. Challenge determinations for shot value are final and may not be protested. Participants determined to be using the challenge procedure to delay or disrupt the match to gain an advantage will be considered in violation of the rules. Challenges for shot value must be made verbally on the range.

b. For Score: Challenges to posted score values must be made to the Stats NCOIC NLT 24 hours after the score is posted. A challenge for score may be made at stats by completing a Score Challenge Form available at stats. Team captains have the right to challenge team and individual scores of their team. Upon receipt of the challenge, stats will review the score card and make any necessary corrections. Challenge determinations for score are final and may not be protested.

3. BREACH OF RULES AND ADMINISTRATIVE REQUIREMENTS: Decisions regarding conduct not specifically addressed in this document will be based on the intent of the match or administrative requirement. Penalties will be at the discretion of the match director.

a. Administrative Penalties: Penalties may be assessed to teams for non-compliance with policies of the Match Director such as failure to attend scheduled meetings, etc. Intentional Disregard for the intent of the rules or administrative requirements will jeopardize the ability of teams to participate.

b. Cheating: The Range OIC or Match OIC may disqualify participants from a stage of fire or recommend to the Match Director disqualification from the entire match for intentional cheating during any portion of the match to gain an unfair advantage over other participants. Disqualifications by the Match Director for cheating will result in a memorandum sent to that state's Adjutant General or first General Officer in their chain of command.

4. PENALTIES DURING FIRING: A penalty is administered for an unintentional breach of the rules upon completion of firing a stage by the Range Officer or designated range personnel. Range officers have the authority to deduct each shot fired during the violation. Shots equal five points each unless otherwise specified on the match scorecard.

5. NEGLIGENT DISCHARGE: Late shots are not considered negligent discharges. However, a shot fired before a preparatory command "Watch and Shoot" or the command "Fire" is considered a negligent discharge. A negligent discharge is any round fired outside the allotted live fire time limits or any round fired within those limits that is discharged in a direction other than one which would ensure a safe bullet impact. In the event of a negligent discharge, the participant is disqualified from the stage of fire. Upon recommendation from the WPW/AFSAM OIC or the Match Director, a participant can be disqualified from the entire WPW/AFSAM event.

6. MISCONDUCT: Any participant creating a disturbance on the firing line or in the pits is reported to the Range NCOIC. The Range NCOIC can then issue a warning or disqualification from the Match to the participant based on severity.

7. PROTEST: A protest is a formal and solemn complaint or objection of a course of action made regarding the fair conduct of the match. Team Captains or the individual participants in individual matches must file the protest with the Range OIC. **Protests must be immediate or they are not allowed.** Protests arising at the firing point must be brought to the attention of the Range OIC prior to the next stage of fire. If the protest is not dealt with agreeably on the spot by the Range OIC, the protest must be submitted on the official protest form and submitted to the range OIC before leaving the range.

a. Official protest form: Upon receipt the Range OIC will acknowledge receipt of the official protest, notify the Match Director, and notify the participant of the time, date and location of the Protest Committee meeting.

b. Protest Committee (PC): Upon receipt of the written protest, the Match Director will form the PC to resolve the official protest. The Official Match Program is the primary reference document. The PC consists of the Match Director and four NGMTC members. If the protesting individual or Team Captain fails to be present at the appointed time results in an automatic denial of the protest, unless the Match Director has previously excused the participant from attendance. The Protest Committee can question all individuals involved and examine evidence as required to develop a resolution. Video equipment is not authorized as evidence to the PC even if it is available. The resolution is determined by vote and the Match Director serves as the tie breaking vote. The Protest Committee provides a written resolution to the team captain and WPW/AFSAM OIC for appropriate action.

Pistol Status

HOLSTERED

- Magazine Out
- Chamber Empty
- Hammer Forward
- Slide Forward
- Decocking Lever (safety) Applied
- Pistol in Holster
- Pistol is in the Holster with retention device engaged

LOCK

- Magazine In
- Chamber Empty
- Slide Forward
- Decocker (safety) is Applied
- Hammer Is Forward
- Weapon on Safe

LOAD

- Magazine in Pistol (magazines in the weapon will be treated as loaded)
- Round in Chamber
- Decocker (safety) is Applied
- Hammer is Forward

REHOLSTERED

- Pistol is at "LOAD"
- Pistol is in the Holster with the Flap Secured or retention device engaged

WEAPON OFF SAFE

- Pistol is in "LOAD"
- Decocker (safety) is **Not Applied**

M16 Series Rifle Status

UNLOADED

- Magazine Out
- Chamber Empty
- Bolt to the Rear
- Dust Cover Open
- Selector Switch on Safe
- Safety Block in the Magazine Well

WITH BOLT FORWARD LOCK

- Bolt Forward
- Magazine in the Rifle
- Chamber Empty
- Selector switch on safe

LOAD

- Magazine in the Rifle
- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe

WEAPON OFF SAFE

- Magazine in the Rifle
- Round in the Chamber
- Bolt Forward
- Selector Switch on Semi

M24/M40 Status

UNLOADED

- Chamber Empty
- Selector on Safe

LOAD

- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe

WEAPON OFF SAFE

- Round in the Chamber
- Bolt Forward
- Selector Off Safe

M21/M14/M110/SR 25 Status

UNLOADED

- Chamber Empty
- Selector on Safe

LOAD

- Round in the Chamber
- Bolt Forward
- Selector Switch on Safe

WEAPON OFF SAFE

- Round in the Chamber
- Bolt Forward
- Selector Off Safe

APPENDIX 6 - SCORING AND TIE BREAKING

1. TARGET PREPARATION: Event staff will take care of all target preparation.

2. SCORING: Steel targets will be scored for hit/miss by a scorer and assisted by one or more verifiers on glass. When scoring paper targets, a shot that touches the line between two scoring divisions of the target, the participant is credited with the higher value. Individuals or team captains are responsible for verifying the information and score recorded and submitting scorecards prior to leaving the range. Scorecards are not issued on the range. Report lost or damaged scorecards to STATS.

a. Excessive hits: The Range OIC can disqualify the score for that stage or from the remainder of the match for a breach of rules violation when excess hits are determined to not be from crossfire and were made by the participant or team firing more than the number of shots allowed. If it is determined that the hits are excessive, use the following procedures:

(1) If it can be proven the excessive hits were made by the individual firing more than the number of shots allowed, the score will be disallowed and the penalty may be disqualification for that stage or match. The Pit NCOIC informs the RANGE NCOIC of the excessive hits and the possibility of disqualification and the OIC will make the final decision. If the shooter is not disqualified, refer to part (2) of this paragraph for scoring procedures.

(2) In the case of excessive hits, starting alternately, take the low and high hits off the total, up to the number of excessive hits, beginning with the low numbers (see crossfire procedures for further explanation and an example).

b. Crossfire: If crossfire occurs begin taking the low and then high hits off the total alternately, until the correct number of hits is reached. For example, a target with 13 hits when it should have 10 hits would have the two lowest score hits removed and one of the highest score hits removed (low, high, low, high).

c. Refire: The Range OIC may direct a re-fire for any stage or match as necessary to ensure fair conduct.

d. Alibis: The only alibis allowed are range alibis determined by the OIC of the range.

3. TIMING: A stopwatch is used for the timing of exposures. An audible device or the facing of targets is used to signal the fire and cease fire command. Shots fired through the sound of the horn are acceptable. Shots fired after the cease fire signal has ended do not count. Raising, lowering and the facing of the targets are to be done as quickly as possible. The exposure time begins the moment the last target is exposed and stationary. Targets are not to be manipulated to signal a hit. No verbal indication of time passing is allowed, except in coached team matches.

4. TIE BREAKING:

a. Marksmanship Matches/Top Gun Award ties are broken in order of the following match criteria:

- (1) Farthest distance a target was engaged successfully.
- (2) Fastest overall time.
- (3) Rounds saved for that particular course of fire.

b. Field Craft Award ties are broken in order of the following criteria:

- (1) Team points for Stalk
- (2) Team points for Target Detection
- (3) Team points for Range Estimation

c. Ariel Platform Shoot ties will be broken in order of the following criteria:

- (1) Individual score for the Cold Bore Match
- (2) Individual score for the Final Shot Match
- (3) Refire under the conditions of the Match Director until resolved

d. Stalk/Stalk Live Fire Team Match ties will be broken in order of the following criteria:

- (1) Fastest time to complete the event
- (2) Closest distance to target from which successfully engaged
- (3) Team aggregate score for Land Nav/Target Detection Event

APPENDIX 7 - TARGETS

1. TARGET SUPPLIER: The National Target Company, Inc.
 3958-D Dartmouth Court, Frederick MD 21703-7805
 Phone (301) 874-4767 – Fax (301) 874-4764 – Order Line (800) 827-7060

2. "E" SILHOUETTE: AR400 Steel – Locally purchased or fabricated

3. STANDARD & NON-STANDARD TARGETS:

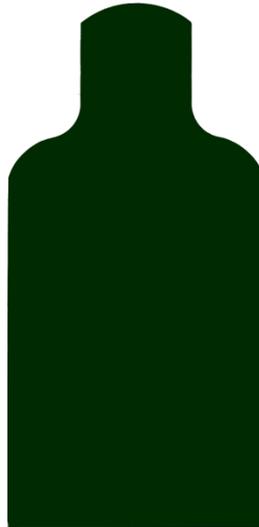
"EIC" Combat Target:

1. Width: 20"
2. Height: 34"
3. X Ring: 2" x 3"
4. 5 Ring: 4" x 6"
5. 4 Ring: 8" x 11.75"
6. 3 Ring: 12" x 17.75"
7. 2 Scoring Area



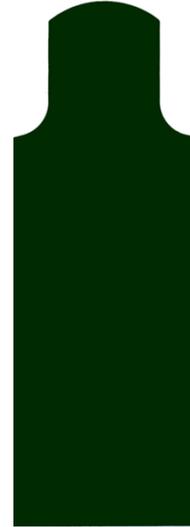
**"E" Silhouette:
Silhouette:**

1. Width: 20"
2. Height: 40"



"Cutdown"

1. Width: 14"
2. Height: 40"



"F" Silhouette:

1. Width: 20"
2. Height: 20"



F-Class Target: MR-1FC (modified point value)

1. X ring 3"
2. 10 ring 6"
3. 9 ring 12"
4. 8 ring 18"
5. 7 ring 24"
6. 6 ring 36"



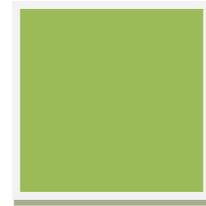
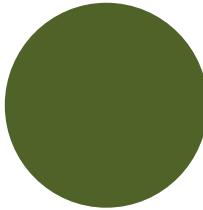
APPENDIX 7 - TARGETS (Cont)

Pepper Popper:

Width: 12 "
Height: 42 "



**2 MOA, MOA, and SubMOA Circles and Squares
300-1500 Meters**

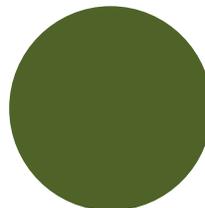


"Mover" Silhouette:

Width: 10"
Height: 20"

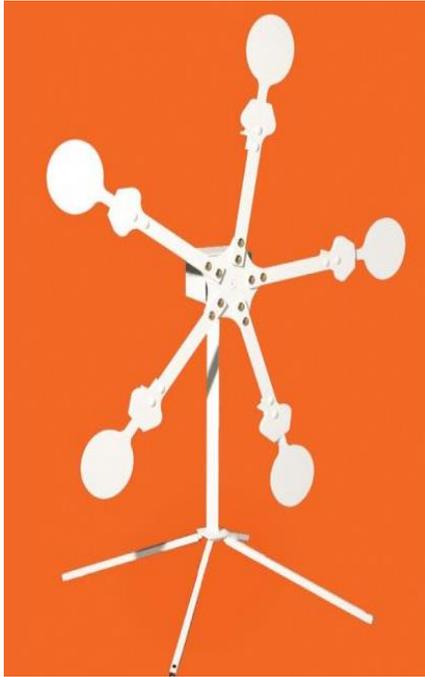


12" and 15" Circle Snap Target



APPENDIX 7 - TARGETS (Cont)

Texas Star



Larue target:

Width: 11.5"
Height: 20"



ANNEX D

SNIPER TASKS

APPENDIX 1 – SNIPER DOCTRINAL TASKS

1. During this event, competitors will be evaluated on the following general sniper doctrinal skills:

a. Field firing. Each team will be tested on their ability to successfully engage targets of known and unknown distances with a sniper rifle and carbine during day and night conditions. Each team will also be tested on their ability to compensate for cold bore/clean bore shots with the sniper rifle (day/night).

b. Advanced marksmanship. Each team will have to engage moving targets at varying speeds and distances (day/night) with individual weapons. Each team will also be required to engage targets using alternate firing positions under physical fatigue and mental stress.

c. Field Craft. Each team will be challenged on their abilities to select a route, move into a firing position, deliver a shot, and exfiltrate undetected while under continuous observation. Each team will be challenged on their abilities to detect concealed targets and estimate range to targets with and without the aid of a laser range finder.

d. Shooter/Spotter Communication. Each team must be able to communicate complex information accurately and quickly while under challenging conditions. They must be able to work through difficult scenarios that will require them to maintain positive shooter/spotter dialogue.

e. Target Engagement with Sidearms. Each team will be required to engage targets with their assigned pistols and shoot from non-traditional positions, in and around stationary barracades and structures.

ANNEX E SNIPER AWARDS MATRIX

Winston P. Wilson Sniper Teams

INDIVIDUAL / TEAM AWARDS	1 st Place	2 nd Place	3 rd Place
WPW Top Sniper Award (AGG Individual Marksmanship Task Scores)	1 Individual Award	No Award	No Award
WPW Top Spotter Award (AGG Individual Marksmanship Task Scores)	1 Individual Award	No Award	No Award
Aerial Platform Match (WPW Sniper)	1 Individual Award	1 Individual Award	1 Individual Award
Night UKD Match (WPW Spotter)	1 Individual Award	1 Individual Award	1 Individual Award
Silent Hunter Award (Stalk/Live Fire Stalk Team Match Winner)	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards
WPW Overall Aggregate Sniper Team Champion	CWO David R. Logan Sniper Team Trophy 2 Individual Awards Chief's 50 Badge	1 Team Award 2 Individual Awards Chief's 50 Badge	1 Team Award 2 Individual Awards

* The Chief's 50 Badge will be awarded to the top 40 individual rifle and pistol competitors. Participants are only issued the Chief's 50 Badge if it is their first time to be recognized with the honor. The remainder of the Chief's 50 Badges will be awarded to the top 2 Winston P. Wilson Sniper Team competitors (4 badges) and the top 3 Winston P. Wilson Machine Gun Team competitors (6 badges) when fired. For the 2016 match, LMG will not be fired and these badges will be allocated equally between rifle and pistol.

AFSAM Inter-service/International Sniper Teams

INDIVIDUAL / TEAM AWARDS	1 st Place	2 nd Place	3 rd Place
Top Sniper Award (AGG Individual Marksmanship Task Scores)	1 Individual Award	No Award	No Award
Top Spotter Award (AGG Individual Marksmanship Task Scores)	1 Individual Award	No Award	No Award
Aerial Platform Match (Sniper)	1 Individual Award	1 Individual Award	1 Individual Award
Night UKD Match (Spotter)	1 Individual Award	1 Individual Award	1 Individual Award
Silent Hunter Award (Stalk/Live Fire Stalk Match Winner)	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards
AFSAM Overall Aggregate Sniper Team Champion	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards	1 Team Award 2 Individual Awards



**THE NATIONAL GUARD MARKSMANSHIP TRAINING CENTER
SNIPER SCHOOL**

**Camp Joseph T. Robinson, Building 4901, Box 11
North Little Rock, Arkansas, USA 72199-9600**